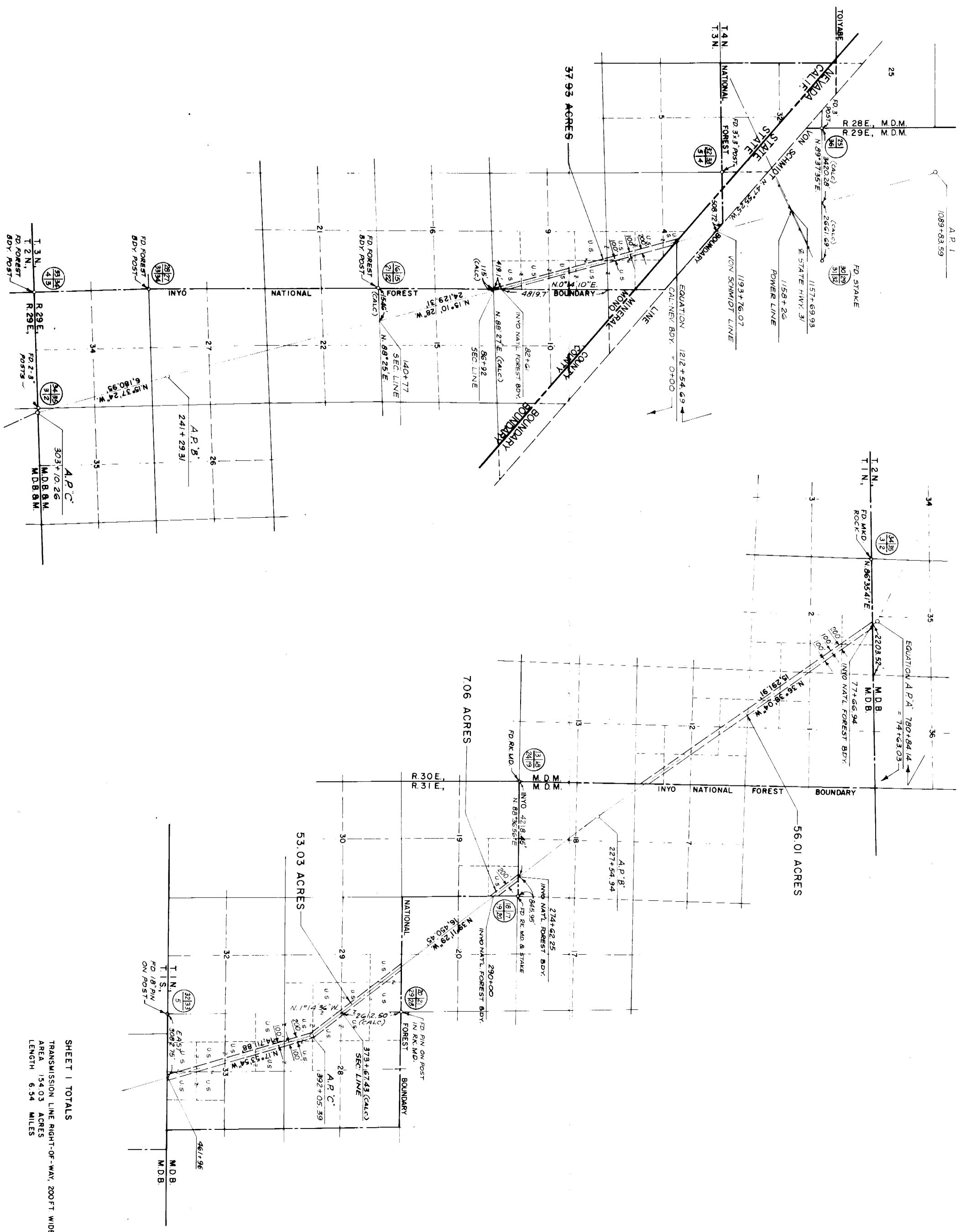


[illegible]

The map shows the Potomac River to the west of the Pentagon. The Pentagon is located in the center-right of the map. To the east of the Pentagon is the Arlington Memorial Bridge. The map includes various roads, including the Potomac River, the Pentagon, and the Arlington Memorial Bridge. The map is divided into sections labeled EXHIBIT A (LEFT), EXHIBIT A (RIGHT), and EXHIBIT B. A key map on the left shows the location of the area within the Washington, D.C. area. The map includes a north arrow and a scale bar.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

WALTER H. GEORG, L.S. 2447, STATES THAT HE IS THE SENIOR SURVEY SUPERVISOR EMPLOYED BY THE DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES TO MAKE THE SURVEY OF THE POWER TRANSMISSION LINE AS DESCRIBED AND SHOWN ON THIS MAP; THAT THE SURVEY OF SAID WORKS WAS MADE UNDER HIS SUPERVISION AND UNDER AUTHORITY, COMMENCING ON THE 16TH DAY OF MARCH, 1966 AND ENDING ON THE 31ST DAY OF AUGUST, 1967; AND THAT SUCH SURVEY IS ACCURATELY REPRESENTED UPON THIS MAP.

SECTION 100000 - UTILITIES
 DEPARTMENT OF WATER & POWER
 OF THE CITY OF LOS ANGELES

THIS IS TO CERTIFY THAT WALTER H. GEORG, WHO SIGNED THE STATEMENT HEREON, IS THE PERSON EMPLOYED BY THE DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES TO PREPARE THIS MAP, WHICH HAS BEEN ADOPTED BY THE APPLICANT AS THE BASIS FOR THE PROPOSED CONSTRUCTION OF THE POWER TRANSMISSION LINE. THIS MAP IS FILED AS PART OF THE RECORDS OF THE COUNTY CLERK, AND IN ORDER THAT THE APPLICANT MAY OBTAIN THE BENEFIT OF THE ACT OF CONGRESS APPROVED MARCH 4, 1911 (36 STAT. 1233) AND I FURTHER CERTIFY THAT THE RIGHT-OF-WAY HEREIN DESCRIBED IS DESIGNATED FOR A POWER TRANSMISSION LINE.

AUTHORIZED BY RESO. 1114, NO. 6, 27--
 ADOPTED March 14, 1942

ATTEST:

LEGEND

U.S. = LANDS OF THE UNITED STATES
P. = PATENTED LANDS
BEARINGS ARE BASED ON
CALIFORNIA COORDINATE
SYSTEM-ZONE III

EXHIBIT A

DETAILED MAP SHOWING PORTIONS OF
SYLMAR-OREGON H.V.D.
TRANSMISSION LINE
OF THE
CITY OF LOS ANGELES

A POINT ON THE S. LINE OF THE SE $\frac{1}{4}$ SEC. 33, T.1N., R.31E., M.D.B.M.
TO A POINT ON THE N. LINE OF THE N. $\frac{1}{4}$ SEC. 21, T.1N., R.30E., M.D.B.M.
AND A POINT ON THE E. LINE OF THE S. $\frac{1}{4}$ SEC. 9, T.1N., R.29E., M.D.B.M.
TO A POINT ON THE CALIF.-NEV. STATE BOUNDARY IN THE N. $\frac{1}{4}$ SEC. 4,
T.3N., R.29E., M.D.B.M.

LIVING WHOLLY WITHIN
THE SACRAMENTO LAND DISTRICT
STATE OF CALIFORNIA

SHEET 1 OF

SCALE: 1" = 400'

L36 CM32